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## BIB DATA SHEET

CONFIRMATION NO. 8935

<b>SERIAL NUMBER</b> 10/575,557	<b>FILING or 371(c) DATE</b> 08/24/2007 <b>RULE</b>	<b>CLASS</b> 042	<b>GROUP ART UNIT</b> 3773	<b>ATTORNEY DOCKET NO.</b> 02838		
<b>APPLICANTS</b> Charles Edward Bright, Staffordshire, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB04/04360 10/15/2004 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0324104.4 10/15/2003 UNITED KINGDOM 0415796.2 07/15/2004 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/30/2008						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/SON H DANG/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
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<b>TITLE</b> Applicator						
<b>FILING FEE RECEIVED</b> 2210	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		